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TELLS

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No. 3



Montana State Prison

GOBERNOR



FORREST H. ANDERSON

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MPNEWS



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POETS ----

OLD ESTABLISHLENT DEATH

PEMAL PRESS X - CHANGE

WAY - IN FAR - CUT

JAYCEES OPEN HOUSE

READ IT. IF YOU LIKE IT, TELL. IF YOU DON'T LIKE IT, YOU WRITE US, THE 'AY IT IS. READURS LITERTION: D.L. ENQUIST, THE SPONSOR OF THIS TUBLICATION HAS ALSSAGE 4-U.

in the state of th is a discount is to nerminate the state of t r le ". le "ews are propert; or di e...



I sit here listening to the prison life going around me. My mind is a calmeness and a turmeil of assorted thoughts. They come on a a sudden rush, sometimes a coldness.

I look at the mon here who are fighting the same kind of conflict. Won like Myself, who want to be free, free outside as well as inside. Some want to express themselves creatively, and some violently.

The entirinment they are within controls alot of the motives and experiences. You hear, "You have to be tough in here to make it, or pull your own time and not someone elses." Well, maybe so, but with what one is exposed to in here you have to be strong mentally also. We can't be like a bird that takes to flight when something alarms it, we can't go out by the quietness of a lake and drink in the beauty of the sun and mountains. Sometimes we can't evan talk to our friends. We feel that we've carried the load this far, we might as well continue.

What a lonliness it must be for someone not to be able to trust their own friends because everyone is pulling time, and don't wish anyone to interfear with it.

I hear that once you're labeled with something or have a jacket hung on you, you are always that person. When one of these persons tries to change, he has it showed down on him and nubbed in his face by those who say, "Pull your own time",

I say every man is capable of a change! Not a physical change, but a change within. A newness found in life that has never been there before: but still, even when a person experiences this you hear, "He's nothing but a phony, he's just shooting an angle, etc.." Who is to say what is going on in another person's life? Are we so blinded by our own bitterness and hatrods that we can't see a realness about us and in those who have changed?

It looks like a person faces fidicule from all sides whether he's okay or not. When some one is trying to change, why get in his way?

Why ride him to see if you can treak him?

The Editor
Archie Warwick

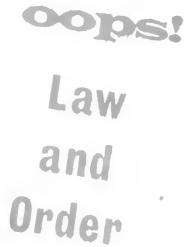
On a quiet and lonely day, as I wakked slowly to the Door, flashes of thought flamed through my mind, good clean memories of the good old times. It was satisfying to know that the forgotten memories came with clarity.

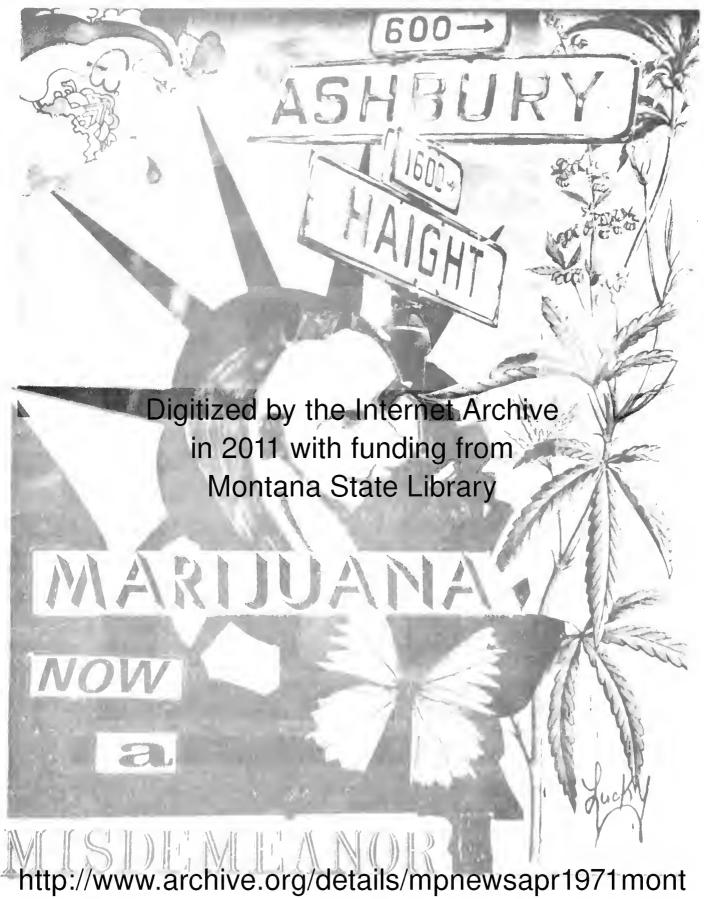
I stared at the Door, but did not see it. Instead, I saw the chair of Death, though invisible as yet..

Strapped, I sat; my mind now failing me, when I needed something to think about at a time like this. The Man asked me of something, I didn't know, hat he said. I didn't care......

lakota

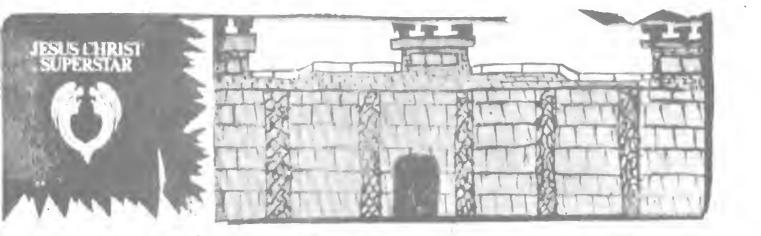
Rehabilitated





helena, larch 10, 1971 - (L.) - Gov. Forrest. In terson signed into law lues ay a bill reducing the penalty for possession of small amounts of marijuana and hashish.

Senate bill #270, which became effective when signed, was the product of a joint lenate-rouse conference committee, which decided that possession of less than 60 grans -about 2 ounces- of marijuana or less than one gran of hashish would be treated as mis bemeaner on a first conviction. I larger amount would be treated as a felony -up to five years in prison- while the misdemeaner penalty would be up to one year in a county jail, a fine of up to \$1,000 dollars, or both. First timers 21 or younger would be presumed entitled to a deterred sentence. On second or subsequent convictions, lessession of less than 60 grams of marijuana or less than one gram of hash COULD of MALTED AND A FALORY OR AS A ISDEMEALOR, WITH THE CHOICE UP TO THE JUDGE.



NEW

NOITEETION

Lord

To say that I am yours alone
And

If you'll take me worthy, Oh,

My

Cost longs to be the tabernacte of my

Sol.

Vary times have chosen me before the

You offered, because I didn't have You Came with things I feared to suffer.

Jesus,

Now you let me sae that leve of You had Sacrifice
Go hand in hand. My Jesus, ush

Me!

May I share Your Cup with You!!



Then they came.....The Shalom House and the Yokefellow people. There was a shine and a glow coming from there faces. They walked up to you and shook your hand...They greeted you with joy in there voices.......A joy that could only be spoken from the heart. A joy that Christ had put there.

What was all of this? Everyone sat down, and a young girl got up and spoke to all those there in the opening prayer...Right in Prison...There was a peace about her. The words that she spoke reached right into the thoughts and hearts of those there. It brought the awareness of the presence of scmething that was in the air that much closer.

When she sat down.....someone started singing, then all of a sudden everyone wanted to sing. They all joined together in a song. They sang with a joy, a joy in their hearts that they had never experienced before. The presence in the room grew into more of an awareness.

Then, a man got up. A man who resided within the walls. Someone who had been in joints most of his life. He was someone who used to have a bad reputation. He picked up a guitar, opened his book to a song he had written. As he looked up, his nervousness was recognized because it was the first time he had been in the presence of something that was glowing inside of him. He played and sang, emotionalizing through his voice...because of his feelings that came from within. The song he sang was of a wonderful change that was taking place within his soul and he played right into the hardest hearts that were there that night. The presence in the room came alive!!!!!

Another inmate got up and gave his personal testimony. Right up in front of everyone he exposed a portion of his life that he would never would have done... before.....He had found scmething that was better than what he had known in the past. He talked, and the shine was on his face. The warmth of a real love was in his voice. He shared, and there were tears, tears of joy because he had found scmething new and alive. It moved all present, and the presence in the room began to stir in the hearts of all. After he finished another inmate got up and talked, then another. People before who couldn't get up before, got up, and the glow was shining from there faces. Everyone was joyous and happy. A new happiness that came from within. People who never felt a presence like this were.... moved from within, and it was happening right in the middle of a prison.

There was a joy and a happiness now to be shared with everyone....Something that a person just wanted to share....because there was a glow from within that wanted to come out.

Some were wondering what it was all about, many found themselves that nite. Many people want to change but don't know which direction to turn.....They have tried many things to change themselves on the outside. They want rehabilitation but they say they can't find it in prison. The rehabilitation that they bring. in from the streets, was there when we were out there. Many people have been on programs such as these, and some have made it, and some haven't. People are always looking for something and until they find something that they can get ahold of, they will continue to look....A true rehabilitation comes from changing inside. It's like the ghetto's....They build big new buildings, and a few months later they are a shamples. People say they just don't understand it....You have to change whats inside the ghetto before you can change the outside....Just like the inside of man; The head of man can also be a ghetto......

Those who ere in the Clark Theatre have started this change inside......

The following article was written by someone who has attended one of the meetings in the Clark Theatre......

GREETINGS!!! All you beautiful strangers. To be with you again is absolutely wonderful. I say strangers-only in a sense, because each gathering we have here-as one, is a new wonderful experience for me. Each time I am here with you in SPIRIT! I cast off more and a little more of my phony human-ness, and become, as ONE with YOU in GOD& It is beautiful, wonderful-it is TREMENDOUS!! Nay, it is much more than that, it is FULLFILLING!! We as one know it. For in truth, we are in the LIGHT of GOD, praise HIM, OHH, you beautiful people. I thank you for giving me my life, Thank you, Thank you. [love you, if only it were possible-I'd embrace you and hug you again, for this beautiful life. I only wish that I not weaken, but I have no fear of that, for in you with you, you are my strength. Admittedly, I have my moments of weakness- but when in my solitude, I pray GOD is GREAT. GOD is ALL, GOD is YOU and ME....for WE, as ONE, know that in the LIGHT of GOD, we are in TRUTH and GOD with US& It is beautiful. If only, I can relate and share with you this - inner freedom, but I know, we, as ONE? Know... this is the HOLY SPIRIT in US....My Brother, MY Sister, I thank GOD and PRAISE GOD for HIS MERCY on US. FCR EVER AND EVER.....THERE & & & &

"IN MEMCRY OF LITTLE ERADE LANDE#
I have Spoken to you of many places in my heaven,
which I prepare only for my children.
Some I have taken very young, the reason only
for the Father to know. I promise you it is
a Heaven of Heaven's for children. For God knows
no pain, he knows no harm, He knows nor poor,
He knows no sick.
His children never, want, need, or suffer. A tear is
a word not known, to be hurt is left here on Earth alone.

No matter how small, they all walk tall, When our JESUS starts to show them around. Their wheel-chairs are gone, their crutches mislaid.

They walk with our JESUS alone and unafraid.

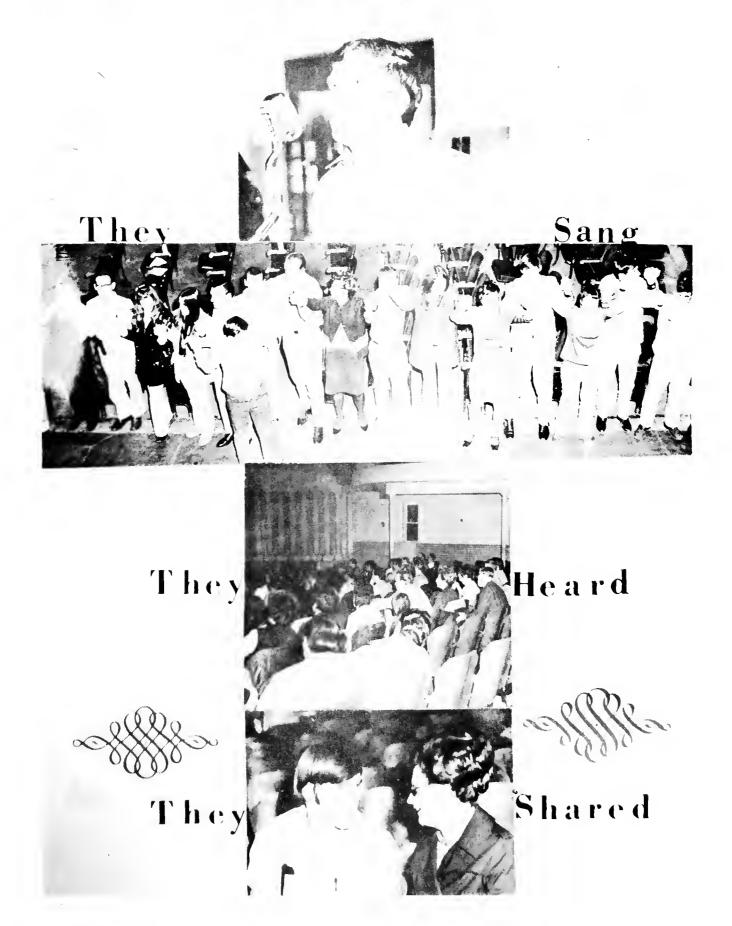
Their hearts are so happy, their souls filled with joy.

Their's everything, right down to the last toy.

I know of one child Jesus truly did bless, for this child was so grateful, Jesus was first in his thanks, so Jesus blessed this special boy, and let him fish of GOD'S river banks.

"AMEN %"
"GOD BLESS YOU BRADLY"
YOUR EROTHER IN CHRIST
RICHARD JCHNS

Testimonies



















One cold, coffee-smelling morning not too many years ago, my folks called me into the kitchen with stern expressions on their faces. Oh, ch, I thought to myself (I don't know who else I'd think it to), they found out about me playing doctor with Nancy Pengrapf next door.

"Sit down, son." My father said, which was kind of a redundant thing to say as I was already sitting down. I knew that whatever it was I'd done, it was pretty serious because he very seldom called me son, most of the time it was just "Hey you," or "Stupid," or something of this nature. Today it was son. Today I was in for it.

"Remember when we had our alk about the birds and the bees?" Dad all redfaced and stern, asking.

"Yeah. What's the matter, have they been at it again?"

"Don't be smart, it's out of character for you. No, today I have something just as important to discuss with you. Even more serious, in a way."

Oh, oh, here it comes. I dnew that Nancy Pengrapf was a blabbermouth. Oh, man, if I can just get out of this one I'll never......

"it's about the Easter Bunny."

"Has he been messing around with the birds and bees?" You never knew in this day and age. Where would it end, I philosophically mused.

"One more smart crack and you're gonna get it, understand? What ['ve got to tell you is that there isn't any Easter Bunny. Now finish your catmeal and get going to school."

"No Easter Bunny? No Easter Bunny! Ma! Ma!"

"Don't carry on like a baby: accept it like a man..."

"But, but, if there's no Easter Bunny, who colors all the Easter Eggs and delivers them to all the little boys and girls on Easter, and, and....."

"Bugs Bunny, who do you think, stupid! Now shut up and get going to school. Forget all that kid stuff, it's time you started growing up a little anyway."

Wall, what can a guy do? I finished my oatmeal, dropped a tab of purple daze, lit up a J. and thought to myself what a disallusionment it was to be confronted by cold reality that didn't even apply to anything at all in the framework of reference that all of us guys in Kindergarten knew.

"You're late," my kindergarten teacher admonished me, "and with Easter right around the corner you know we've got a lot of eggs to color, so let's hop to it, if you'll pardon my little play on words." Winking as he said this and wagging his fluffy white cotton tail while wiggling his long pointed ears and hopping about the classroom inspecting each students work.

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FOUR LETTER WCRDS çã§¶!

There are a few "four letter words" in our society which for all practical purposes are dead. These words were once in common usage in our language. They are new (at least apparently) condemned in the entire world.

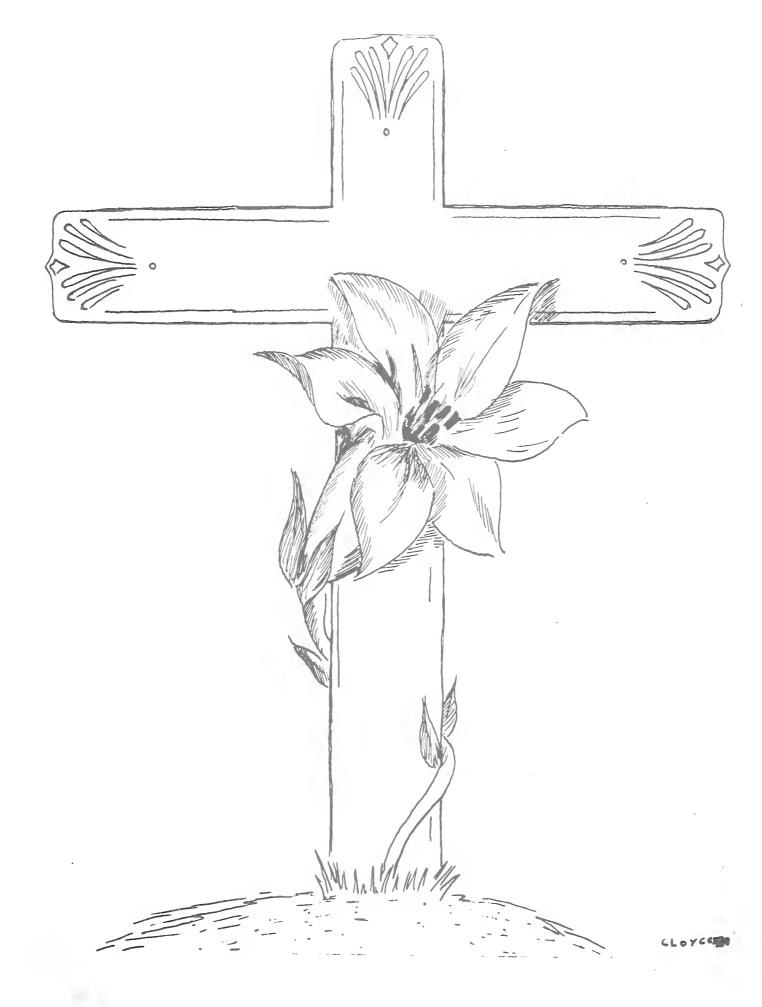
It is indeed sad that no one can even explain why these four letter words have been condemned. They have been put out of Esage by lack of practice.

These four letter words have been attempted to be conveyed by many popular singers, singing groups and poets. For example take Bob Dylan. He's a man — both poet and singer- that has been constantly using these four letter words in his songs. Other examples in the singing field are: Joan Baez, Credence Clearwater Revival, and the late Janis Joplin. In the poetry field, we find E.E. Cummings, and Rod Ackuen constantly crying out to be heard, in four letter words.

I hope that all people can again become basically human enough to use themse four letter words. For these very simple four letter expletives have the capability to change the entire world. They are as follows: Love, Hope, Care, Help, Work, Heal, and Feel.

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NORTHERN SINGERS







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 if the concept famous

a a hunn



Thev sang with jo:

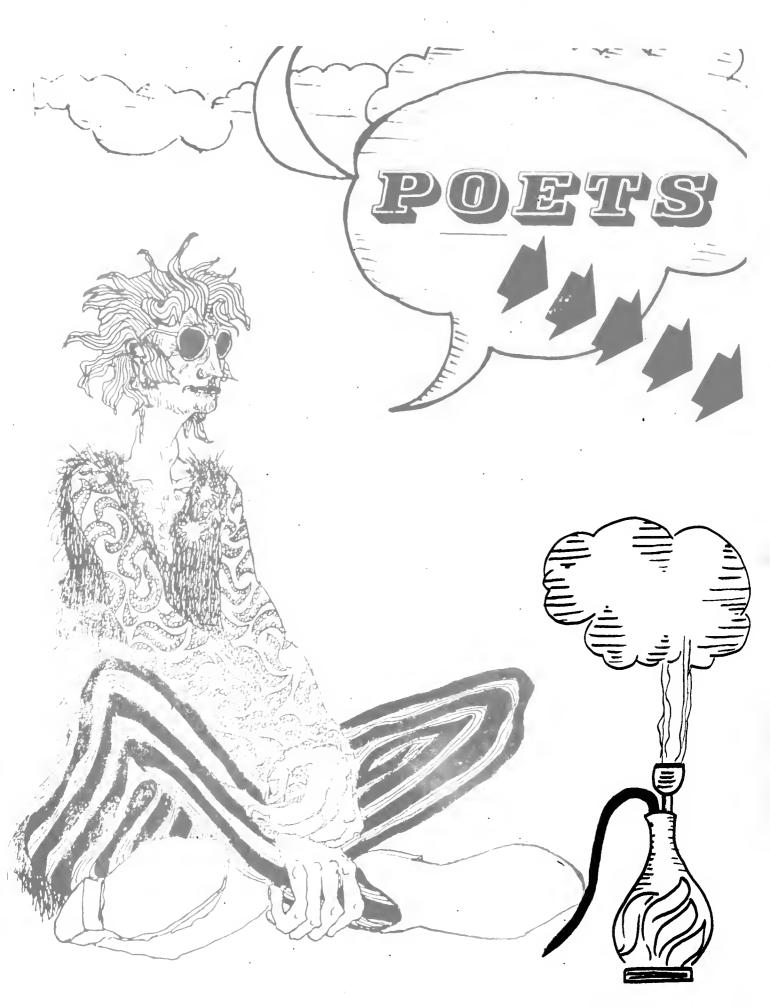
and laughter in their own heart's. They shared the happiness with us that is with them always.





The soags that the sand were of a muscical larges of that touched all arges of music. They sand medarn versions and on a whole had a choice that suited all tastes. We hood that they shall seen return, as we enjoyed hearing them as they anion singing and playing for us.





BOYS AND GLAZE OR OF OUT TO LAY

Hoys and girls core out to play, The moon will shine as bright as day leave your surper and leave your sleer and join your playfellows in the street

Come with a whoop and Come with a call:

Up, i..... Up against

The wall!

....y Samba 666



NO - - - - - TAL NEWS BULLETIF

Now a special news bulletin

From the heart of 8.8YLOU:

Fe, fi, fo, fun;

I smell the bloot of violence
To come;

I smell the smoke that hangs
In the air — of buildings
Burning everywhere;
Even the rats abandon the city:
Like the situation is being
Studied by a crisis committee.

S. Cad D Ca Ir G

12 kooftops leaping
11 Virdows smashing
10 dies a-bursting
9 Direns screaming
8 Those-booths broken
7 Bulbs a-dimning
6 Junkies trading
5 Stolen rings
4 Ladlocked stores
3 Blashed tires
2 Var-nothers cryintard a scout troop planting a

Tree



IE-I-AM

On the brim of emptiness, I stared within. It was a mirror of nothing; I looked at me. In the eternal cup of invisible; I knew wisdom; For within was filled to the brim of insight.

LoK Ta

THE CARPET

White society built a house and called it America. Took years and lives of many to build this large house Upon a foundation of sweat,

tears,

and hardship.

Twas a life sought dream of suffering, Teople finally realized.

Well, was written and told over.....and over.

well, was written and told over.....and over

Bad things and worse dreams were experienced therein. Persecution this day and tomorrow dead. Freedom!!!
Freedom and the old house!
Cried one and all.
The haunts of the old establishment
Shall be no more!

Till fear within was innerlast thought of these Driven souls and minds.

Land Ho!

Cried a weak and feeble voice. Indeed.....

Landed on a rock, did they?

Lecreed those very souls.

Vow!

For faith is said, is instilled upon solid rock!

Exclaimed they as one.

The beach sand is weak, But little did they know

Sands shall shift rock and time.

Unspoken words!

imazing drumsticks!

Zounds of grace!

They declared thanksgiving,
They struggled for life and survived on death.

It came to pass
hite House stands on demensions unknown
A device to bridge a democracy across.
Worders of freedom on the fourth day proclaimed they.
Ah, but of course, to prevent sickness of the jolly old past.
Zonked inside
They measured and sewed and sewed
Till rugs and carpets
Constructed,
Like man-made
To avoid the ills ofcrass the large waters
Stapped on
Tramped on
Stomped on
Sicked or
Dirt and more dirt swept under carpets
and underneath
and bottom flat
Buried deep neath the filth, stench and lies
of the carefully calculated, estimated carpets of reservations
Indians.
LaKOTA

THE YOUNG AND THE BE JUST

It is odd, again, about the young. They don't mind being deproved, immoral, or anything of thatsort, but they do mind being unjust, unfair.

Which is very odd, being the exact reverse of their fathers and mothers. It shows, again how highly developed the social conscience now is.

How highly aware we are of the another, socially, how decent is our d-sire towards one another, socially. We want to be fair.

Even in immoral sets, there is still this desire to be fair.

Almost an instinct.

Which shows, once more, that our social conscience is developed Far beyond the present social form. For our society is based on grab, and devil take hind-most.

And the young, this is really immoral and distasteful. To grandfathers and grandmothers, it was grab and devil take hind-most. But watch your sexual step, oh my dear Mind the banana-skin!

DAVID H. LAWRENCL

MESSAGE

Murder of our resorces, Genocide of our children, The none to humerous joke we call "education". I'm feed up! How's long's this going to last? We ask THE MANat his desk behind the columns, 'Says he'll look to it tomorrow. ----successful. Another Apollo moon landing today----How many billions of dollars? Billions that slums will never see, Or prisons, 'Or Indians, Or mental instituti ns, Or veteran's clinics, Or drug addicts, Or alcoholics. Another apollo moun landing today-----successful. How many billions of dollars? Mean while children starve. Young men die: Bodies pierced, mutilated, limbs severed And rotting, lieing in feriegn jungles. Campus unrest goes on checked-----by more deaths; Students sprawled in the gory pools Of their coagulated blood. How long's this all going to last? We ark THE MAN, at his desk behind the columns, 'Says he'll look to it temerrew. Death. Death! 'Tis where man's head is today, Brothers; Over-doses. Bullets, Auto accidents. Suicides. mir pollution, Nuclear, bacteriological and chemical warfare: All in the name of man's "sacred" dollar. All mankind: Nails protruding from hands and fect, Blood flowing torrents, nerve rending cries and sobs Of suffering-----The human agonies of greed. He's crucified himself upon the almighty dollar sign. A crown of thorns is settling With the conscious weight Of past atrocities committed in the name of greed. How long's this going to last? We ask the procrastinator as he drives the remaining nail. (continued)

NELSLIGE (CONTINUED)

THE Pan; "victor" wallowing in spails
Besmeared and dr wning in his gore.
Procrestinate anain!
O man, crucified behind your desk and pillars,
You're THE M.M., leading america to its sepulcher;
Foretelling the eagle's do mowith your Banshee wails
Of "I'll look to it tom rrow."

We would all die for currecuntry if we believed.

But instead we die for which ur existence epends:

The convictions and beliefs of ecology and the spiritual—
The only realities of how.

Un MITE 11

Heady around tendrils wastim serrentially;
Meadows sweet..... newly howa,
Enshrouded with the new morn's ectoplassic mist.
Traversing my senses with every breath and thought.

I'm here in complete toge to share
My being with the beingness of this green expanse.

O! Fardon we grass,
And thank you.

For as I walk upon you
I sain the pleasure of having my way luxuriously carreted and my toes are set a-tingle by your soft swords.

Sit down!

Those green scepters a-waiting-----Emerald, glistening with diamond radiance;
Each bide a jewel set with jewels.
Fashioned as no man can boast.

Curse my fathers and their's too!
For I'm here in peace to be with those Who've shown nothing but fear
At the recognition of my existence.

S.R. Heckman

SR.H.

THE . ID-PAR BLUES

North Star Lady comes in the night, comes to my bedroom door, there to enter in and spend the night in a corner on the fluer.

North Star Lady with eyes radiant gold, warching me in my sleep.
You know me better than all that's been told, you know of love that runs deen.

North Star Lady in a night-gown of green, come to re in my bed.
You know the horr is and winders I've scen, y u know and you kiss my firehead.

North Star Lady, y u know all of re, you know of all that Tive done, still y u c me in the might to make love; and we, until marring, are one.

North Star Lady, queen of my sul, we ther of my mind, y u dust the cob-webs from destiny's roll and show we plots that can't be denied.

Morth Star Lady leaves soft in the corn, slipping from under the cover. Leaving the day, by me to be born till she comes ence again as my lover.

If rth Stor Lady, when y u look at me n w y u kn w what I'm trying to do.
I u know that y u are here with me now, for all that I am is you.

The HOBSIT

"There is probably no more terrible instant of enlightenment than the one in which you discover your father is a man———with human flesh."

"Deep in the human unconscious is a pervasive need for a logical universe that makes sense. But the real universe is always one step beyond logic."

"Its the dreariness, you can wait just so long. Then the dreariness of waiting overe as you."

"When law and duty are one, united by religion, you never become fully conscious, fully aware of yourself. You are always a littel less than an inlividual."

Quotati ns from DUNE by Frank Herbert

We. (the staff of the M.P. NEWS) believe that an explaination is due to our readers and subscribers concerning the appearance of the staff on the pictures on the following page.

In a!! actuality none of the immates here at Montana State Prison are allowad the freedom to exhibit to the public under normal circumstances exactly what we are like in our thoughts as well as our physical outward selves. In no way are any of us the STEREC-TYPED "dirty-rat-pink-o hippies" that are so despicable to most of society, but regular people just like anyone else. We only differ from freemen by the fact that we agre caught at doing something illegal. All we ask is that we be allowed to be what we really are: people existing physically and mentally as we were created by The Almighty Father.

Those pictures exitited on the opposite page are a mild demonstration of the inmate's desire to be themselves as they really are instead of the impersonalized numerical beings that they are now under their present incarceration.

Our sponsor, Wr. Encuist, suggested that some mention be made in the acknowledgement of the rehabilata? •n programs that Warden Estelle has instituted. These have been a born to the activities of the inmate's life, and create a new incentive. So, by giving credit where credit is due, Mr. Estelle, our warden, has brought many reformations for the convicts here.

The uniformed administrative staff is offered sociological, psychological, and criminological curses to better them in their understanding of us.....the convicts. Sadly, a handful of our overseers; teachers, soonsors, uniformed staff are not applying this knowledge in the handling of the "cons", and generally have no wishes of wanting to put to use their knowledge gained in the classes that they've participated; resulting in the rarity of putting themselves in our place, and defeating the purpose of the established programs. The only incentive driving these people is that of the pay check! Plainly and simply: utter sincerity is missimg or else it remains obscured by the lack of efficiency and competencir. Mr. Estelle, our warden is aware of these hindrances and is undertaking methods to eliminate them from the administrative staff.

One reminder, there are only a small number of people employed here at the prison that are causin these hindrances. As the clicke ques, "If the shoe fits, Wear it."

We, (the staff) are not airling mersonal gripes with any one individual member of the uniformed staff. On the behalf of the inmate sopulation, "Our power of the press is far from a laughable matter! We are at the mercy of our cencors! "Ye, the convicts, at this time are migintively preading with you, the people, to help us once more become citizens constructively working within society and upholding the laws and mores of the individual condunities.

Speaking for myself as well as many of my fellow carriots, more of us have been made criminals through the experience of the prison, more than by the crime that was originally committed to get the individual his prison term. The impersonal attitudes that are established within the prison, do not rehabilatate the convict but add to his annimosity and disrespect for the individual persons comprising the prisoner's present and future social environment.

Yes, changes are being made. You, the public, have an indemnity to the convicts! Just to eliminate us; "unrleasant members of society", is not a solution to the problem of delinquency. "Lock them up and foreget about them." This is what the present form of incarceration is in reality. It is not even punishment! But merely a rationalization to justify the un-Christian methods that are used presently and condoned by the oublic.

Yes, those mustached made. on the opposite made comprise the staff of the M.P. NEWS. We are for REAL! Even though we are not allowed to be complete in our authenticity.



BOOK WITH PIG POLICEMPN BANNED -Tolodo, Ohio -(AP)-A children's book illustrated with animals dressed as people has been removed from Toledo public-school libraries because a policeman protested a drawing that shows pigs dressed as policemen. The book "Sylvester and the Lagic Pebble," is designed for children in the first three grades. All the characters are animals. The protest was filed with city school administrators by Patrolman James Gaygill, president of The Police Patrolmen's Association.

'SHPER BUNNY' FIELDS AX

Vashington -(AP) - Added to its many other problems, the Wash-ington area now has an angry, gray-and-black, floppy-eared, 6-foot-tall rabbit who wields a destructive ax against those he calls trespassers.

No one has been injured by the "rabbit," a man in his early 20s dress d in a hare costume which covers all but his face, and his damage has been a smashed car window and a chopped-up front-porch column of a new but unoccupied house.

Police said the second attack took place Thursday night, when a private security guard saw the marauding bunny standing on the front porch of the new house.

"I started talking to him and that's when he started chopping," said Paul Phillips.

"All you people trespass around here," Phillips said the man told him as he whacked at the post.

"If you don't get out of here, I'm going to bust you on the head too."

Phillips said he walked back to his car to get his handgun but the "rabbit" carrying a long-handled ax, fled into the nearby woods.

The first attack came about two weeks ago while two persons sat in a parked car in the same neighborhood. They told police the "rabbit" said they were trespassing and then threw a small hand-ax through a closed car window.

Police say they have increased natrols in the area in an effort to nick up what one officer called "Super Bunny" before he can strike again and possibly injure someone.

RIGHTS OF PRISONERS IN WASH. ECHNOLD UNDER MOVE PULES -The Seattle Times, November 18 By Larjorie Jones, Times staff writer.

Liberalized rules wastly improving right of prisoners in state institutions were announced today.

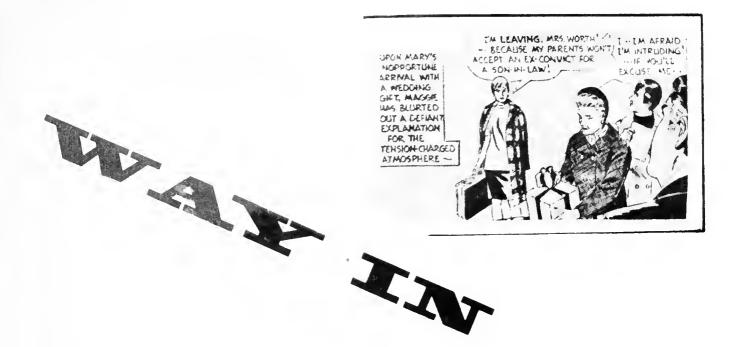
Dr. Villiam Conte, secretary of the State

- 1. Prisoners will be be regresented in a concil.
 - 2. Tail n l n er will re censered.
- 3. rishers in diminutesecurity areas will be able to ake callect telephone calls.
- 4. "tri; cells" will no longer be used to quiet namely rise ers.
- 5. Fri ate in ustries insite the prisons, are being consiler, (sic) employing rishners who would be rail a minumum wage.
- 6. Legislation will be asked to persit prisoner furloughs and to allow prisoners to add their rison earnings to the .40 "gate hency" they et on discharge.
- remedia with elected prisoner representatives would bring "lemocracy within the prison walls" for the first tile, or. William Cente went on to state. As many as 15 or 20 inmates would be elected by other prisoners to the council, Conte said, with every unit within the prison represented.

If the furlou h bill is assed by the Legislature as it is now written, non will be privile ed to so how for up to 30 days if they have demonstrated personal responsibility. The furlough will be grante in cases of ressing family problems and similar situations.

JUDGEL SON CLEAKED - (... - Scott Carswell, 20, son of for er Judge G. Harrold Carswell, has been cleared of marijuana possession charges for lack of evidence in Talahassee.

CIGALUT LE A FLECHY -Salem, Oregon, March 18, 1971 - (A) - Senator Ed Tadely, D-Eu eneintroduced a bill in the Oregon regislature that would designate nicotine and nicotine tars dancerous drugs. This would put tobacco in the same class as marijuana.





FAR OUT



HAIR, BE DESTRICTED I PRISESTUTE INLEGAL! —Stattle Post-Intelligencer Fab. 17, 1971. OFFIG. (AP) — The state attorney general's office has advised the Division of Institutions that it cannot legally prevent prisoners at the state penitentiary from wearing long hair and beards.

The restriction was a key issue in a 10 day inmat. Work stoppage at the Walla Talla institution in December.

The restriction is definately ill gal. Donald J. Horowitz, chief assistant attorney general for the Department of Social and Health Strvices said in a memorandum vesterday "The development of standards or guidelines would be an

appropriate topic for discussion by the resid nt governor ntal council."

Dr. Villiam R. Conte, deputy secretary for the department, said, "I have great faith that when we present this matter to the resident council and ask their coordinates they will come up with guidlines that make sense."

"But this would not alter the attorney general's ominion," he said. "The guideline would all be only voluntary rules."

STOP!

Unless you act fast! This could be your last issue-



TO SUBDOUT THE USUAL TO SUBDOUT THE USUAL TO SUBDOUT THE USUAL THE LIST CONTINUES. IF YOU ARE LOT A RIBLR LOOK FORTED TO TO LEY NEW IDEAS, INNOVATIONS, AND PARSNIPS. SO, DO TO LLLY! DO IT TODAY! BE THE FIRST OF YOUR BLOCK.... SUY FLOCK! SUBSCRIBE TO THE L.P. NEWS.





It would be a shaftering experience for us to learn that
you missed a chance to subscribe to the MP News.
So here's your chance.



your convictions with action in protest.

APALACHEE DIARY, Chattahoochee, Florida: Wow! Git on, Ford & Brunner. Dug everything (and a poster yet! We have it hanging in our office) in your mag Weire green with envy. Keep up the action & good vibes.

INTERPRETER, Canyon City, Colorado: A good mag. It's obvious you people—are trying to do/say scmething that needs to be heard, and you're doing it in a good way. Pulse 70 outtasite! Your prices are moderate, though, as opposed to price (street-price)s in Great Falls, Missoula, etc. Your editorial top drawer, as we say here in The Outback. "We are still being punished and not necessarily—for what we did, but for the manner in which we did it." This is a sad but factual absolute truism.

ısland

San Quentin News

B S G E N E

the ELOCK





ADVOCATE









MESSENGER

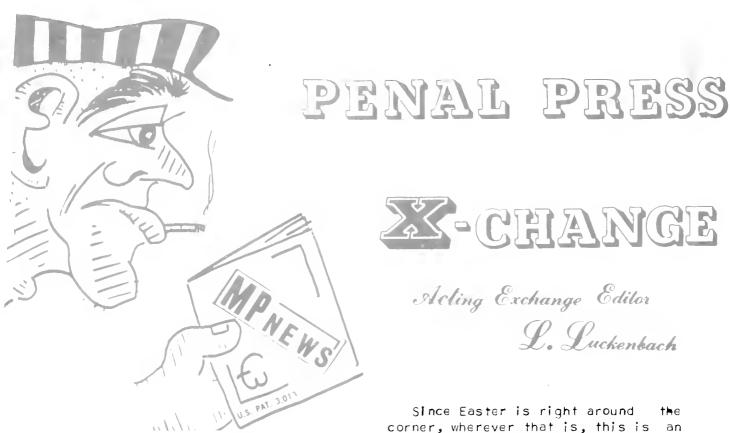
TIME, Joliet, Statesville: Good layouts, clear pictures and interesting topical, articles. Especially dug your statement under your masthead "Not copyrighted. If There Is Good Here Let It Be Shared. Amen! This applies to flowers, music, trees, poetry, THE EARTH -power to the people.

The Eye Opener



BEST SCENE, Rawlins, Wyoming: Liked Samson's quoting of Jimi Hendrix saying "We got to live together.", but Darrel Bay's article Despoilers of a Nation —his all-out devout shout advocating war and defending THE ESTABLISHMENT AS IT IS AND SAYS WITHOUT QUALMS OR QUESTION- man, I just don't understand where your head's at A-tall! What you're saying is that it's being patriotic to accept every policy of our "...capable and devoted people, that you, the Amerikan (spelling mine) pe ople, voted into office to represent you." That makes Paul Revere an his mob a bunch of dyed in the wool traitors, following your trend of thought. To my (albeit warped) way of thinking it's a citizens conscientious duty to try and change what isn't right; that if a person sits back and thinks something's wrong but does nothing about it, or accepts whole-coat everything THEY say is right, without question, then HE is the traitor, a traitor to himself and his nation. I really enjoyed looking way up at the pedastel you put Nixon on ("Our, Commander-in-Chief, President Richard M. Nixon!") -Brass band breaks out playing My Country Tis of Thee, the flag goes up, a ship is launched, tears spring forth.....Are you maybe shooting for a presidential pardon? If this is your angle excuse me for stepping on your toes, I didn't know. In all fairness, though, I suppose your article was devoured with gusto by Melvin Laird, The John Birch Sociéty, Mayor Daley, Dew Chemical Corporation, Daddy Warbucks, Spiro Agnew, and (blush) our Commander-in-Chief, Richard M. Nixon. Sure, Bays, War's good business, go ahead, invest a brother.

THE LANTERN, McNeil [sland: Concur ICO o/o with what you're saying about the complete apathy in motivation and guidance re rehabilitation in our prisons. The biggest single universal facet of every prison live ever been in has been regimented boredom, supplemented with obscure bureaucratic non-policies that accomplish nothing. Acclodes and orchids to you people there who are backing



ZZ-CHANGE

Acting Exchange Editor L. Luckenbach

Since Easter is right around corner, wherever that is, this is an apropos time to resurrect a badly neglected column, namely our Penal

ess exchange. As we've stated in every issue we've managed to knock out so far-(2)- this is an entire new bag for all of us. We know what we want to do we're attempting to do it the only way we can -hit and miss. What we want is a convict's paper by and for convicts and to promote better understanding of as people with those of you in the outside world. In other words we're

Time and space being what they are (and, pray tell, what ere they?) it will be impossible to review all the publications we'd like to; such is life, but I'll attempt to get as many in as possible each issue, which is to say: up against the wall Another reason you might not see your mag. here is because we're not recieving it. Case in point, Walla Wala. Alma Mater where are you? I know Washington isn't so broke you can't afford to send us a copy. With all the things I hear you guys have going for you now I know you must have a far-out paper. The way things are going there Flea Green might even be editor of it; who knows.

As acting exchange publisher, all opinions here are mine and do not necessarily reflect the policy or view of an one living or dead except me.

NEW ERA, Leavenworth, Kansas: You people really got your stuff together! Especially the articles by Albaugh and Soric (Penal Press Pasquinade). RIGHT CN!!! Harg's The Gaining of His Manhood excellent. Who is the nonpoet/70? Looking forward to seeing more of his poetry and more of Soric's. Keep it together.

THE CLCCK, Boise, Idaho: Couldn't believe my eyes on the picture and story on the front page of your Fevruary issue "It Takes a Thief to Stop Oné". Here you have a story about exacons acting as policemen by working in grocery stores to thwart hold-ups. Since ex-cons are by law not allowed to have or handle guns (although The Bill of Rights says different...) the only purpose these 'PoliceThe newspapers read that the Governor of the state of montana is trying hard to find an INDIAN to serve on the montana state board of pardons for the first time in HISTORY. The Governor should not find it a task force to place an INDIAN on the aforesaid board, considering there are SEVEN HIDLAR RESERVATIONS in the state of montana. The Governor's sides further stated that it won't be for the lack of effort if an INDIAN ISB'T PLACED ON THE Loard. WITH SEVEN INDIAN *******

**RESERVATIONS! The other paper reads "HINORITY" ON BOARD OF PARDON. Just my personal opinion: why does it have to be "Linority" and "Indian", I get the idea from reading these articles that the INDIAN, MEGRO, LEXICAN, AND LINORITIES do not have a human"THING" THAT THE RICH, POER, SUPERIOR WHITE RACE have, look, buddy, don't get me wrong, I'm just generalizing. Can you look at any one of these "Linorities" and think to yourself " He's DIFFERENT." If your answer is right on, you're PREJUDICE. DO you DISCRIBINATE TOO ???

GOD is said to create all men EQU.L. AND the CONSTITUTION and THE LAW ***
PURPORTS to READ that all men shall be treated and given EQUAL RIGHTS.

I wonder about the two above paragraphs, is it true/ ???

Sure, shrug it off and say: "that's Life." But I'm thinking about those people in the high, responsible positions. You know, the Courts, the police, the attorney general, the national guard, etc. etc..

I'm told to use this paper constructively and expressively as possible, I am. I'm told to use the press to express. I am. I'm taking this defensive this stand because people tell me article will get down on the administration and quite possibly shut down this penal press: The M. P. MES. MHY. For telling the way it is, it is, no? yes? Gung-ho......

JOHN GLENN, AN INDIAN (NATIVE) OF THE CROW PATION., whose career is starting with a strike one. And another strike two, has only one course to pursue....INDIAN - FOR, TO AND BY THE INDIANS - LAPRISCHED in montana state prison. Strike one? Indian. Or is he Apple-Indian? Strike two-being a party of a TAIRD when his fellow men have been waiting for months, YEARS to appear before the board for parole. John Richard Glenn, an INDIAN, another HISTORY.

Indian Is Sought For State Position

By ARTHUR HUTCHINSON Missoulian State Bureau

HELENA — Gov. Forrest H Anderson is working hard to find an Indian to serve on the State Board of Pardons.

A vacancy now exists with the resignation of George Vucanovich. Helena auto dealer and former chairman, who left to accept an appointment to the State Highway Commission.

If an Indian is not named to the board it won't be for lack of an effort, the governor's aides said. Ronald P. Richards, Anderson's executive assistant, said an Indian was considered, contacted and was ready to accept but withdrew for personal reasons.

Indians make up just under live per cent of the state's population but the prison population is about 20 per cent Indian.

Alonso T. Spang, director of the Indian affairs program at the University of Montana, late last year in behalf of Indian organizations called for appointment of an Indian and submitted a list of possible nominees.

Spang said interviewing Indian prisoners he found they felt they were discriminated against in parole hearings, a charge de-

nied by the pardons board. He said he felt Indians could relate better if an Indian were on the board.

The current two members of the three-man board are Floyd C. Hamilton, Livingston, and John L. Peterson, Butte.

Hamilton, whose term ends April 1, 1975, and Peterson, whose term ends April 1, 1973, were appointed too late to be confirmed by the 1969 Senate and are up for confirmation this year.

Confirmation is expected to be routine but the Senate committee handling the governor's appointments has held up action on the pardons board, anticipating the vacancy will be filled. The term held by Vucanovich ends this April I. His successor's appointment will be for a full six-year term.

Appointment of an Indian probably would meet with widespread Senate approval.

When pardons board nominations came up in the Senate State Administration Committee earlier, both Sens. John Lyon, R-Shelby, and Harry Mitchell, D-Great Falls, noted stories on the desire of Indians to have a representative and said they felt it was a good idea.

Indian Appointed To Pardons Board

'Minority' On Board Of Pardons

HELENA (AP) — Gov. Forrest H. Anderson today announced the appointment of a representative of what he called "Montana's largest minority the Indians" to the State Board of Pardons.

The new board member is John Richard Glenn, a Billings mechanical engineer with a law degree.

Glenn replaces George Vucanovich, Helena, who recently resigned to accept appointment to the Montana Highway Commission.

Glenn was born at Crow Agency and is an enrolled member of the Crow tribe.

He holds a mechanical engineering degree from Montana State University, Bozeman, and a Doctor of jurisprudence degree from the University of Montana Law School, Missoula.

He worked six years on construction projects, including four years as a management-level construction engineer, and now works for Flint Engineering and Construction Co., Billings.

In announcing the first appointment of an Indian to the Board of Pardons, the governor said: "I am proud to begin what I hope will become a tradition for the future of the board."

He said Glenn "has shown his sincere interest in the plight of these people incarcerated in Montana's state prison through his work with the Montana Public Defenders Project while a law student at the University of Montana."

Pressure has been brought on the governor's office for some time to appoint an Indian to the board on the ground that Indians comprise a large part of the prison's population. AY FRIEND, LARY, FROM THE A STATE OF CODE, HE DEFENSIVELY SAID, "FOR HED FOR FARE KESTIFL, MD TOS VIOTED FOR THE ACCUMULANCE FOR HED FOR HED FOR FREE LIFE, MD TOS VIOTED FOR THE ACCUMULANCE FOR HED FAILOTOPHYSS"

THUS, BY FRIEND RECOMBD. I DID NOT ROUD, FOR I LAS IN NO POSITION TO TAKE ASS ANY OPINIONS ON PRESENT MY TORDS TO THE CONTERN, FOR I AND NOT THE CONTERNATION PROPIET.

I CAN OH RE TITH MY FREIDD LERY, THE SHILL RETION, THE TRIKED OF HIS EXPERIENCES THE THE MOVE BUT WHICH AGETROYED THE UNCIENT ENTERHALMS OF BELIEFS AND TRADITIONS CONFINED THEREIN, THICH IS IT RESTRICTION, POLICE TRUTE OF LERICA NO OF COURSE, FOLITICS, THE GOOD OLD KIND. FOR IT IS THESE FORLY ID INSTITUTIONS HICH FORBID MY FREED TO LIVE THE THEORY THAT SOLD MY FREED TO TAY AUDICITY TO HEVE MY OTH CONVICTIONS AND HIGH THE LAWS OF HUMBLITY MY OF LIFT. BUT I SENSED THE THE ENVIRONMENT OF BEINGED THE THEORY OF THE RESTREASORM.

IF YOU ARE THINKING IN TERAS OF RIGHT AND RONG, THERE IS NO SUCH CORDS. BUT I TILL TAY THIS: ALTHOUGH, AY FRIEND HAD NO TEMBE OF HODDALTION, HE DID HAVE FIRM FOR L CONVICTIONS AND TAS VERY STARONG LILED. I RESPECTED BY PRIEND, FOR THAT LATTER, HE ARGUARTIVELY STATED TO SEVERAL THATS IN NO UPCLATARY TERM, ALTHOUGH I DID NOT ONCE DISPUTE HIS TEDGE, FOR HE DID NOT IN POSE...... I TILL BELIEVE THAT TO TRATBY FILLOW-RAW RIGHT AND HE TILL WATURN THE ARE TO YOU.

TO TALL THAT TO MY FRIEND IS OUT OF OULSTION, BECAUSE IT SCUNDS INCREDIBLE, FRAIL AND BIBLICAL. BUT I MUST ADMIT MY TUNDACY TO ADMINED AND LIMY HIS FOR HIS INVOLVED IN THE MOVEMENT.

I THOUGHT LY FRIEND'S REVOLUTIONERY BALIEFS, ATTITUDE AND COTEMS, TOT TO HAVE TION AN UNE PEAKEBLE DEATH, THICH I BULIEVE WILL BE HIS END, FINIS. FILL CAUCE HEE TO SUFFER DIRE, DIRE CONCUENCES.

AY PHILOSOPHI'S PRESENTED A COUFLICTING PICTURY... ORRICA, BOUBTS, FORS, MATERID AND INNER-REVOLT. SUCH IS BY LOT IN LIFE ALONG THE ST TUS QUO. BY MAY OF LIFE AS TO MANGE OFFOR THE THIS OF UTHORITY, HE WERE LASKED, FOR THIS WAS BY DUL...BUCAUSE IT IS AFFECTIVE AND PROFICIOUS IN BY PROFITE ILLUSIONS OF BY LIFE'S FORLD. I AS A STATISTIC OF THE OLD ESTABLISHMENTS RIGID SOCIALLY ACCOUNTED BULBER.....

I A OBSENSED WITH PRICE CLIEF THAT AS LOSG AS I BREAK HO AULUS AND LASS OF ANY ESTABLISHMENTS' SOCIETY, I A ACCORDED BY FRANCH OF EXPRESSION FOR THE CILLAR AND LUBAL SIVELESS SOCIETY MENDS TO HEAL.

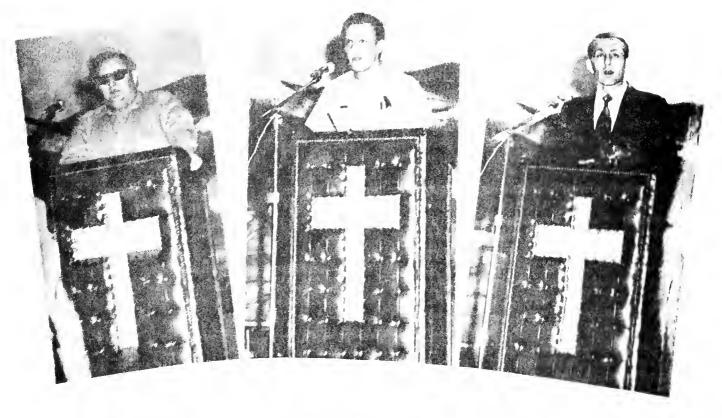
EDIFOR MOTE: SIX YEARS LATER, AFTER THE BOYD ARTICLE WAS ARTITED, AT THE GE OF EIGHTEUE, THE BUTHOR OF THE BOYD ARTICLE & STEETED TO FIFTHEM YEARS AT HORD LABOR.....

AUTHOR'S NOTE: THIS ARTICLE VILL BE COMPLETED 'H H THIS WHITER FINDS A FREE AUTO AND WILL TO COMMUNICATE 'ITH THE PECPLE, PERHAPS COMEONE 'ILL CONTRIBUTE A FITTING CONCLUSION TOTHESSITORY.

GARY D. HOFFELD



THE FRISON BAND PROVIDED THE SPEAKERS AND BEFORE THE RE-ENTERTAINMENT BETWEEN GUEST GULAR PROGRAM STARTED. GCRDY WILKENS RECEIVING AWARDS FOR CUTSTANDING SECRISMAN OF THE YEAR AND FHYSCIAL FITNESS CHUCK OLSEN RECEIVING ROCSTER OF THE YEAR" THE ATARD FOR "OLD EXHIBIT OF ART AND LEATHER THAT COULD BE PURCHASED BY THE JAYCEE'S ALSC HAD AN ALL THE GUESTS.



JAYSEL OF THE THE PICTURE OF THE PIC

FOR BEHALLEY NEW JAYCEE PRESIDENT

J.G. ELÖDGETT Deputy Warden addressing People



The 1971 La Barge Jayoue Open House Awards Finner was a great Ruccess with 80 outside quests in Attendeance.

The dinner consisted of turkey, with all the trimmings and music by a genuing live tape recorder during the dinner.

After Jinner all rational to the M.S.P. Clark Theater for music by the Jaithouse Six and two solos by our own Charley Mevers, an excellent violinist.

Certificates of appreciation for various Javose and committee works were given to Cloyde Littlelight, Wavne Eagely, Louis Beauchamp, Gar Mack, David Tamietti, ken Bernhart, Mike Hrans, Fonald Bently, and John Pallangeer.

Jayosa of the waar was awarded to Richard Powel., for his outstanding work and devoted time and attention to all Jayose projects.

Awards were given to Jack Corbally sponser, Wayne Pagely-outstanding P&R man, ken Bernhart-Javoec of the quarter Gordon Wilkens-outstanding member in sports and physical fitness, Walt Schantim-Jarcee of the month, Chuck Olsen .whausted rooster award, Mike Heans-committon man of the year, and Gary Nack ke/ man award. Speaches were made by Jim Blodgette on prisons and public attitudes, Bob Howers on the Javoses and a poum about what prison is by an inme ate. Allan Jacobson spore on what bur Javorus should build in men, Bill Mc-Cau! spike on the past record of the La Barge Javoses and what he thought; we could accomplish. Mike Heans spoke on the wa out committee, and Richard Powell spoke on the La Barge Jaycees, their projects and their goals.

Lon Hently and Archie Warwick were sworn in as President and Vice Preside ent by the state director, Bob Bowers.

There was a homby display by the inmates. Among these were copper, leather and art displays. They were all displayed before a wall sized landscape mural by John Ballanger. The litems were for sale and a certain per-centage of the cost went into the Jayobe fund.

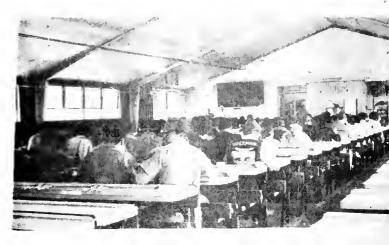
We wish to thank all the guests for their attendence. All the happy faces were adjounted testimony to the fact that all in attendance enjoyed the festivities. The La Barge Jaycees are to be congratulated for the smoothness with which the affair ran.



"On the left is Don Bentley being sworen in as Jaycee President, & Archie Warwick in the middle as Jaycee Vice President, Bob Bowers is swaring them in......



The meal for the Jaycee's and their invited guests was served in the prison dining room. Very scrumptuous..



not acknowledge you. Your message is unknowable to me. Spare me your prattle of your non-involved love. I no longer care to receive you.

I the criminal, who have never started a war, who has never used tear gas and clubs against children, who has never with one finger pushed a button that murdered whole cities, who has never held a gun in his hand, who does not sit in the august places of munitions makers and plots war in advance for profit.

I the criminal, who supported his mother and grandmother from the monies received from his crimes. Who has never owned a car, a house, or a plot of ground, except perhaps, a plot in some lonely grave-yard in unconcecrated ground

If one were to look at my record, it itself is a monument, to quote Robert Burns, "Man's inhumanity to man", nothing but grief and tragedy. There is but one record of my crimes against my cwn kind, but does not my own kind owe me? Surely, there must be some record of my doing something good? But alas, there is none. I supported my grandmother and my mother even while in jail, but there is no record of my doing so. Nothing but shame and grief, the record of the sum total of my history.

Before the soldier goes into battle the great Chief of Staff intones his Madkson Ave. voice "You my son, are greatly honored. Today you murder for your mother and your father, and if you die, how proud they will be. To the mother and father, quite possibly, who do not know why their son must die, letter from the Great Chief of Staff saying, dear sin, and madam, we regret to inform you that your son will not be coming home. In like manner, [, societie's mortal enemy, will not be coming home, dear mother and grandmother, we reqret to inform you that your son will not be doming home. I can turn to mohody... No one is atailable to me. Your kind will always be subject to us. As 1 stand waiting to be delivered up to my tormentors and look into my mother's eyes, look into her eyes and we speak one tongue. The tongue of sorry: she's always the little farm girl, running through the flowering fields chasing butterflies, does not understand why her son must be taken from her. Would that I could dry her tears and explain to her why this is done, but I cannot do this for I do not understand myself. It is too late for her, she is gone from me; even in death I cannot be taken for a human being, I had to go to her funeral in chains.

Oh wise men, who build great weapons, and kill the birds and the mothers & the children, you must answer their pleas, WHY MUST OUR SONS BE TAKEN FROM US.

I, the unknown personality to whom clinical books are written about and dedicated to say to you, I am your source of employment and nothing else. Don't mock me by saying that you understand me and my kind, for you are a liar, I am the unknown substance.

You have made me what I am today, The Unknowable Person. Cease your farce in psychology, and kindred sciences for I refuse to acknowledge your witchcraft I am wearing an aura of hopelessness that will be forever different. I am like the laroratory rabbit. Never to be free of you, even when you place me in your invisible cage called parole. Your kind will always be over my shoulder.

When dead and buried the only thing to show that I have existed will be a manila folder with my record. The sum total of my life. My monument to you.

I cannot believe that I am destined for Hell, because you have already pla-

ced me there.

UNDER A GOVERNMENT WHICH IMPRISONS ANY UNJUSTLY, THE TRUE PLACE FOR A JUST MAN IS ALSO IN PRISON.

.....Thoreau, from his essay on The Duty of Civil Disobedience

••••••••••••••••••••••••••••••



Having spent most of my life in this nation's universities of crime, hate camps, Churches of prejudice. The Great American Correctional Institutions of this country. Having been beaten with shovels, sewing machine belts, pick handles and other blessed ecclesiatical weapons invented by the great thinkers of correction, I am still not corrected.

I have never known a Warden or Superintendent who knew what societies policy was toward the criminal. They seem to think that the only purpose of the criminal is to use him as a stepping stone. They think that we should all be personally involved in their careers.

Man, it seems, has made great advances in every science except that science which deals with man himself. The very first society that ever existed was quite similar to the one in which we live today. The first building that man ever erected was a prison. Man has no need for anything else as long as he has his prisons. Whom did he place in charge of this monument; the humane? The kind? The intelligent? No! He places his misfits, his throwbacks. They seem to think that they should make themselves available to society, but unavailable to the criminal. They go from place to place making speeches about how humane and tolerant and loving society should be to the criminal, but they themselves treat him in a manner in which they do not practice what they preach.

In most of the jails that I personally have been there has not been one individual whom I could go to for help. Certainly not any chaptain. Their's is a providence whom only the paycheck is the Diety. To quote "Thou art dust man, and to dust thou shalt return." I would like to personally inform all chaptains in the great Amerikan wastebasket of correction, that I have always been dust -you have never allowed me to be otherwise. O great Magi of law and order, you who come to my manger and lay your gifts of fear, punishment and torture, I do

1. widup!

Giornie your Life,

Soul, lakes.....





SILENCED A MANN

Just Because You Have Converted

him.

Your Pooh-bear laugh was worn & raggedy though I ate it with paranoid eyes like a spoon—that's the way you always were well, I got married you'd say to my cat

oh you were scarey your hair looking like wilted carrots old b-b eyes & sexy as an ironing board scorched with years of disinterested use

guess who I killed yesterday
-smiling at your little joke but
you were serious and made me very
nervous

showing me all the new abcesses in your head like you'd just done something extra cute

I'm glad I can't remember your name and I sure hope you've forgotten mine

Luckenbach



WHEN KICHARD BRAUTIGAN CALE TO STATTLE

When Lichard Brautigan came to Seattle he said this isn't what I thought it would be at all that's nothing

Ginsberg told him sadly you should go to Mentana there it's just like when San Francisco was a baby cat

I know what

Brautigan shouted let's come back in twenty years and see.

There goes their microbus right now wave goodby

Luckenbach

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LIGHT BY C Y P.HCFFMAN

A Wanderer



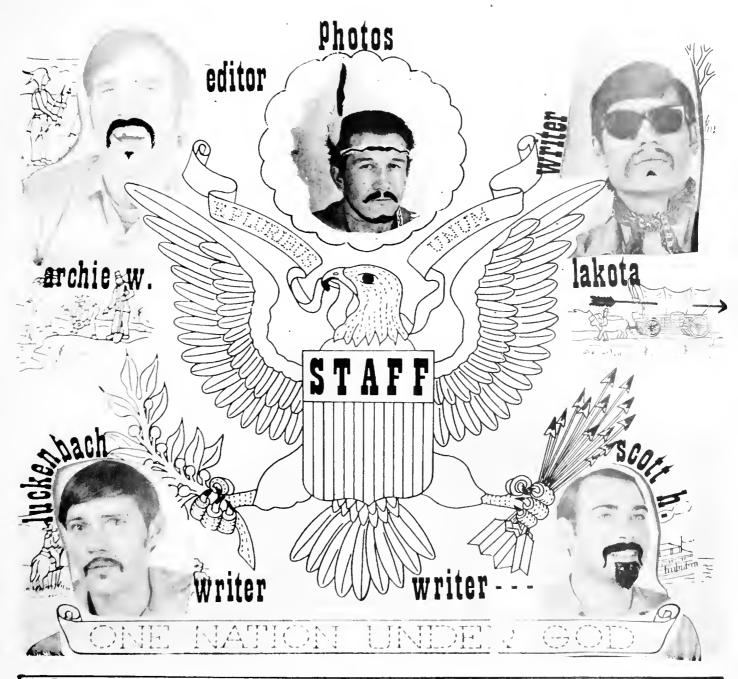




Life, Liberty

And The Pursuit Of Happiness!!

the Verdict Is...



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